FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00164837-A **Type of Permit:** FILMING **Release Date:** 09/29/2020

Production Company	SUBSIDIARY OF AT&T HORIZON SCRIPTED TELEVISION INC.
Insured Company Name	SUBSIDIARY OF AT&T HORIZON SCRIPTED TELEVISION INC.
Contact Phone No. 1	312-627-6317
Contact Phone No. 2	
Fax	
Address	4000 WARNER BLVD. BLDG 131 BURBANK, California 91522
Production Title	ANIMAL KINGDOM EP 506-508
Type of Production	TV Drama

Producer	Doug Orenstein
Director	Nick Copus
1st AD	Xochi Blymyer
Production Manager	Robert Scott
FilmL.A. Coordinator	Brian Palmert
Location Manager	Kristina Santoro
Primary Phone	Mobile - 323-449-6923
Secondary Phone	Office - 818-954-4505
Location Assistant	N/a N/a
Primary Phone	Mobile - 555-555-5555
Secondary Phone	

Fees

Notification Charge	$173.00	**Total Permit Fee**	$929.00
LA COUNTY ROAD INSPECTION FEE	$756.00	**Number of Locations**	2

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Summary Information — Location

Permit Number F00164837-A
Production Company SUBSIDIARY OF AT&T HORIZON SCR...
Insured Company SUBSIDIARY OF AT&T HORIZON SCR...
Production Title ANIMAL KINGDOM EP 506-508

Location Manager Kristina Santoro
Primary Phone Mobile - 323-449-6923
Secondary Phone Office - 818-954-4505

Location Address 15584 Sierra Hwy, Unincorporated LA County, CA, 91390
Location Type Ranch
Prep Dates 9/28/2020 - 9/29/2020 07:00 - 22:00 2 days
Film Dates 9/30/2020 - 10/1/2020 10:00 - 02:00 1 day
Strike Dates 10/1/2020 - 10/1/2020 07:00 - 22:00
Open or Closed to the Public Closed

Generic Conditions
*** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No stopping or setting up in front of merchants or residents without prior approval
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
4000 gal water truck	2
5 or 10 ton trucks	6
Catering Truck	2
Condors	1
Fire Extinguisher (2A10BC Minimum Rating)	4
Generator	2
Picture vehicles	10
Trailers	6

Personnel on Location

Type	Quantity
Cast	5
Crew	85
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Camera on sticks; Drive by; Drive ups & away; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minute standard (except 0700-0900 hrs & 1500-1900 hrs);

Jurisdiction **Political:** Los Angeles County - Supervisor **Police:** Los Angeles **Fire:** Los Angeles County

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Insured Company SUBSIDIARY OF AT&T HORIZON SCR...
Production Title ANIMAL KINGDOM EP 506-508

Location Manager Kristina Santoro
Primary Phone Mobile - 323-449-6923
Secondary Phone Office - 818-954-4505

	District 5	County Sheriff
Thomas Guide	**Page:** 4462	**Grid:** F3
Approvals	LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE (PO5)	Linda Ayers Darren Eckert
Coordinator Note	Person Responsible for Covid-19 Compliance: LYON REESE Phone: 323.691.0024	
Coordinator Note	Person Responsible for Covid-19 Compliance: LYON REESE Phone: 323.691.0024	
Coordinator Note	LA COUNTY FIRE #20-1234-132/108; FSA REQUIRED; 4000 GALLON WATER TRUCK REQUIRED; (4) 2A10BC FIRE EXTINGUISHERS REQUIRED	
Coordinator Note	RIDER A RELEASES LOCATION	
Parking	**Base Camp** Location Type : Filming Location	**Crew Parking** Location Type : Filming Location

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Summary Information — Location

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Insured Company SUBSIDIARY OF AT&T HORIZON SCR...
Production Title ANIMAL KINGDOM EP 506-508

Location Manager Kristina Santoro
Primary Phone Mobile - 323-449-6923
Secondary Phone Office - 818-954-4505

Location Address 15564 Sierra Hwy, Unincorporated Los Angeles County, CA 91390

Location Name HALFWAY HOUSE CAFE

Location Type Restaurant

Location Description *This information is for historical reference only. Please access GIS for up-to-date information.
HALFWAY HOUSE CAFE

Prep Dates 9/28/2020 - 9/29/2020 07:00 - 19:00 2 days

Film Dates 9/30/2020 - 10/1/2020 10:00 - 02:00 1 day

Strike Dates 10/1/2020 - 10/1/2020 07:00 - 19:00

Open or Closed to the Public Closed

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Summary Information — Location

Location 2 of 2 — **Page 2 of 2**

Permit Number	F00164837-A	**Location Manager**	Kristina Santoro
Production Company	SUBSIDIARY OF AT&T HORIZON SCR...	Primary Phone	Mobile - 323-449-6923
Insured Company	SUBSIDIARY OF AT&T HORIZON SCR...	Secondary Phone	Office - 818-954-4505
Production Title	ANIMAL KINGDOM EP 506-508		

Filming Activities Camera on sticks; Drive by; Drive ups & away; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minute standard (except 0700-0900 hrs & 1500-1900 hrs);

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4462 **Grid:** F3

Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Linda Ayers
LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE (PO5)	Darren Eckert

Coordinator Note Person Responsible for Covid-19 Compliance: LYON REESE
Phone: 323.691.0024

Coordinator Note LA COUNTY FIRE #20-1234-132/108; FSA REQUIRED; 4000 GALLON WATER TRUCK REQUIRED; (4) 2A10BC FIRE EXTINGUISHERS REQUIRED

Coordinator Note RIDER A RELEASES LOCATION

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT